



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov

## \*BIBDATASHEET\*

CONFIRMATION NO. 8015

Bib Data Sheet .

|                             |                                       |              |                        |                              |
|-----------------------------|---------------------------------------|--------------|------------------------|------------------------------|
| SERIAL NUMBER<br>10/601,927 | FILING DATE<br>06/23/2003<br><br>RULE | CLASS<br>280 | GROUP ART UNIT<br>3616 | ATTORNEY DOCKET NO.<br>78731 |
|-----------------------------|---------------------------------------|--------------|------------------------|------------------------------|

## APPLICANTS

Yasuhito Miyata, Echi-gun, JAPAN;

\*\* CONTINUING DATA \*\*\*\*\*

none } USR

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

JAPAN 2002/188006 06/27/2002

yes

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 08/18/2003

|   |          |         |        |             |
|---|----------|---------|--------|-------------|
| Foreign Priority claimed<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no   | STATE OR | SHEETS  | TOTAL  | INDEPENDENT |
| 35 USC 119 (a-d) conditions met<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | COUNTRY  | DRAWING | CLAIMS | CLAIMS      |
| Verified and Acknowledged<br>Examiner's Signature <i>James P. Rosenberg</i> Initials <i>JSR</i>   | JAPAN    | 9       | 20     | 3           |

## ADDRESS

22242  
FITCH EVEN TABIN AND FLANNERY  
120 SOUTH LA SALLE STREET  
SUITE 1600  
CHICAGO, IL  
60603-3406

## TITLE

Airbag apparatus, motorcycle with airbag apparatus, and method of manufacturing airbag apparatus

|                                   |   |   |
|-----------------------------------|---|---|
| FILING FEE<br><br>RECEIVED<br>880 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|-----------------------------------|---|---|